

BAREFOOT LAKES FILING NO. 1, FIRST REPLAT

A REPLAT OF LOTS 57 AND 58, BLOCK 8, AND TRACT P OF BAREFOOT LAKES FILING NO. 1
 LOCATED IN THE NORTHEAST QUARTER AND THE SOUTH HALF OF SECTION 35, TOWNSHIP 3 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 TOWN OF FIRESTONE, COUNTY OF WELD, STATE OF COLORADO
 SHEET 1 OF 2

CERTIFICATION OF OWNERSHIP AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED BAREFOOT LLC, A COLORADO LIMITED LIABILITY COMPANY AND ST. VRAIN LAKES METROPOLITAN DISTRICT NO. 1, BEING THE SOLE OWNERS OF THE LAND SHOWN IN THIS PLAT AND DESCRIBED AS FOLLOWS:

LOTS 57 AND 58, BLOCK 8, AND TRACT P, BAREFOOT LAKES FILING NO. 1, RECEPTION NO. 4145010, WELD COUNTY PUBLIC RECORDS, LYING IN THE NORTHEAST QUARTER AND THE SOUTH HALF OF SECTION 35, TOWNSHIP 3 NORTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, TOWN OF FIRESTONE, COUNTY OF WELD, STATE OF COLORADO.

CONTAINING AN AREA OF 5.303 ACRES (230,976 SQUARE FEET), MORE OR LESS.

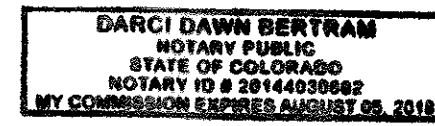
HAVE LAID OUT, SUBDIVIDED AND PLATTED SAID LAND AS PER DRAWING HEREON CONTAINED UNDER THE NAME AND STYLE OF BAREFOOT LAKES FILING NO. 1, FIRST REPLAT, A SUBDIVISION OF A PART OF THE TOWN OF FIRESTONE, COUNTY OF WELD, STATE OF COLORADO, AND BY THESE PRESENTS DO HEREBY DEDICATE TO THE TOWN OF FIRESTONE AND ALL SERVING PUBLIC UTILITIES (AND OTHER APPROPRIATE ENTITIES) THOSE PORTIONS OF SAID REAL PROPERTY WHICH ARE SO DESIGNATED AS EASEMENTS AS SHOWN.

IT IS EXPRESSLY UNDERSTOOD AND AGREED BY THE UNDERSIGNED THAT ALL EXPENSES AND COSTS INVOLVED IN CONSTRUCTING AND INSTALLING SANITARY SEWER SYSTEM WORKS AND LINES, WATER SYSTEM WORKS AND LINES, GAS SERVICE LINES, ELECTRICAL SERVICE WORKS AND LINES, LANDSCAPING, CURBS, GUTTERS, STREET PAVEMENT, SIDEWALKS, AND OTHER SUCH UTILITIES AND SERVICES SHALL BE GUARANTEED AND PAID FOR BY THE SUBDIVIDER OR ARRANGEMENTS MADE BY THE SUBDIVIDER THEREOF WHICH ARE APPROVED BY THE TOWN OF FIRESTONE, COLORADO, AND SUCH SUMS SHALL NOT BE PAID BY THE TOWN OF FIRESTONE, AND THAT ANY ITEM SO CONSTRUCTED OR INSTALLED WHEN ACCEPTED BY THE TOWN OF FIRESTONE SHALL BECOME THE SOLE PROPERTY OF SAID TOWN OF FIRESTONE, COLORADO, EXCEPT PRIVATE ROADWAY CURBS, GUTTER AND PAVEMENT AND ITEMS OWNED BY MUNICIPALITY FRANCHISED UTILITIES, OTHER SERVING PUBLIC ENTITIES AND/OR COMCAST, WHICH WHEN CONSTRUCTED OR INSTALLED SHALL REMAIN AND/OR BECOME THE PROPERTY OF SUCH MUNICIPALITY FRANCHISED UTILITIES, OTHER SERVING PUBLIC ENTITIES, AND/OR COMCAST AND SHALL NOT BECOME THE PROPERTY OF THE TOWN OF FIRESTONE, COLORADO.

OWNERS:

BAREFOOT LLC, A COLORADO LIMITED LIABILITY COMPANY
 6465 GREENWOOD PLAZA BLVD., STE 700
 CENTENNIAL CO 80111

BY: Ashley Tarantelli
 NAME: Ashley Tarantelli
 TITLE: CFO



EXECUTED THIS 16th DAY OF February, A.D., 2017.

STATE OF COLORADO }
 COUNTY OF Windsor } SS.

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 16th DAY OF February, 2017.

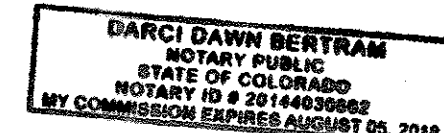
BY Ashley Tarantelli AS CFO OF BAREFOOT LLC, A COLORADO LIMITED LIABILITY COMPANY
 MY COMMISSION EXPIRES 08/08/2018

WITNESS MY HAND AND SEAL.

Darcy Dawn Bertram
 NOTARY PUBLIC

AND

BY: Shannon Robbins
 NAME: Shannon Robbins
 TITLE: Vice President



EXECUTED THIS 16th DAY OF February, A.D., 2017.

STATE OF COLORADO }
 COUNTY OF Windsor } SS.

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 16th DAY OF February, 2017.

BY Shannon Robbins AS Vice President OF BAREFOOT LLC, A COLORADO LIMITED LIABILITY COMPANY
 MY COMMISSION EXPIRES 08/08/2018

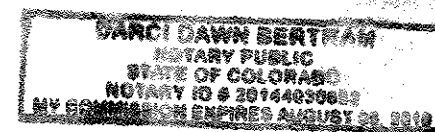
WITNESS MY HAND AND SEAL.

Darcy Dawn Bertram
 NOTARY PUBLIC

AND

ST. VRAIN LAKES METROPOLITAN DISTRICT NO. 1
 6465 GREENWOOD PLAZA BLVD., STE 700
 CENTENNIAL CO 80111

BY: Marc A. Savelle
 NAME: MARC A. SAVELA
 TITLE: PRESIDENT



EXECUTED THIS 16th DAY OF February, A.D., 2017.

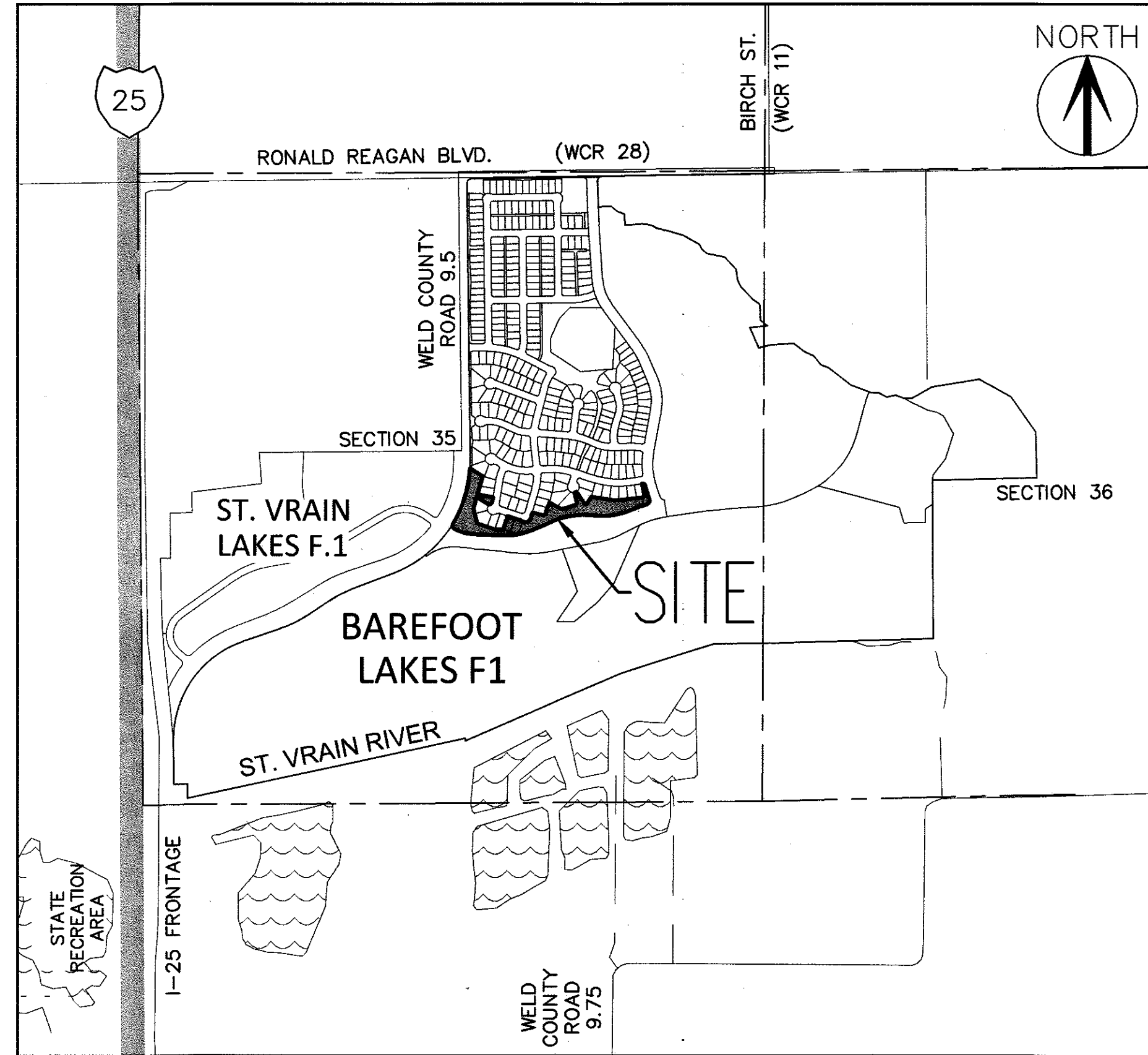
STATE OF COLORADO }
 COUNTY OF Windsor } SS.

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 16th DAY OF February, 2017.

BY Marc A. Savelle AS President OF ST. VRAIN LAKES METROPOLITAN DISTRICT NO. 1
 MY COMMISSION EXPIRES 08/08/2018

WITNESS MY HAND AND SEAL.

Darcy Dawn Bertram
 NOTARY PUBLIC



VICINITY MAP
 SCALE: 1" = 1000'

GENERAL NOTES

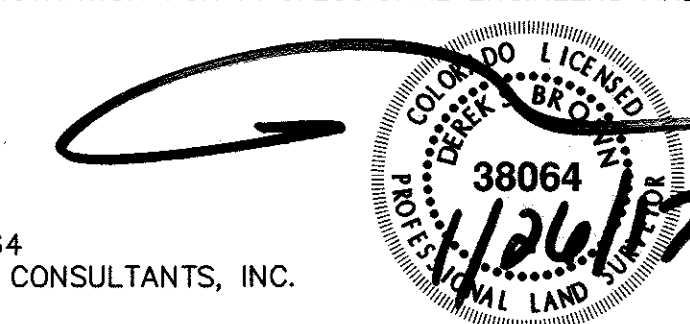
- NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, COLORADO REVISED STATUTE.
- DISTANCES ON THIS PLAT ARE GROUND DISTANCES EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS.
- BASIS OF BEARINGS: BEARINGS ARE BASED ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 3 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ASSUMED TO BEAR NORTH 89°15'34" EAST, 2635.02 FEET AND MONUMENTED AS SHOWN HEREON.
- LAND TITLE GUARANTEE COMPANY PROPERTY INFORMATION BINDER ORDER NUMBER ABC25144135, DATED JANUARY 17, 2017 AT 5:00 P.M. WAS RELIED UPON FOR RECORD INFORMATION REGARDING RIGHTS-OF-WAY, EASEMENTS AND ENCUMBRANCES. THIS SURVEY DOES NOT REPRESENT A TITLE SEARCH BY AZTEC CONSULTANTS INC. TO DETERMINE OWNERSHIP, RIGHTS-OF-WAY, EASEMENTS OR OTHER MATTERS OF PUBLIC RECORD.
- THE SUBJECT PROPERTY SHOWN HEREON LIES IN FLOOD ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY, FLOOD INSURANCE RATE MAP NUMBER 08123C1890E, PANEL 1890 OF 2250, WITH A REVISED DATE OF JANUARY 20, 2016.
- THE PLATTED PROPERTY IS SUBJECT TO THE TERMS AND CONDITIONS OF THE FOLLOWING:
 - USE BY SPECIAL REVIEW #1653 RECORDED 11/25/2009 AT RECEPTION NO. 3661820
 - SURFACE USE AGREEMENT RECORDED 08/15/2013 AT RECEPTION NO. 3956309
 - MINOR AMENDMENT, SPECIAL USE REVIEW #MUSR 13-0022 RECORDED 06/12/2014 AT RECEPTION NO. 4023035
 - AMENDMENT TO SURFACE USE AGREEMENT AND GRANT OF RIGHT-OF-WAY EASEMENT RECORDED 02/09/2015 AT RECEPTION NO. 4081971
- A BLANKET OIL AND GAS PIPELINE RIGHT-OF-WAY AS DESCRIBED IN THAT RIGHT OF WAY CONVEYANCE RECORDED IN BOOK 1199 AT PAGE 425 OF THE RECORDS OF THE WELD COUNTY CLERK AND RECORDER'S OFFICE IS LOCATED ACROSS THE WEST HALF OF SECTION 35, TOWNSHIP 3 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN.

SHEET INDEX

- SHEET 1 - DEDICATION, APPROVALS, SUBDIVISION DATA, VICINITY MAP, LEGAL DESCRIPTION, GENERAL NOTES
 SHEET 2 - TRACTS, LOTS, BLOCKS AND RIGHTS-OF-WAY GRAPHICS AND DETAILS

SURVEYING CERTIFICATE:

I, DEREK S. BROWN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED BY THIS PLAT WAS MADE UNDER MY PERSONAL SUPERVISION AND CHECKING. I FURTHER CERTIFY THAT THE SURVEY AND THIS PLAT COMPLY WITH ALL APPLICABLE RULES, REGULATIONS AND LAWS OF THE STATE OF COLORADO, STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS, AND TOWN OF FIRESTONE.



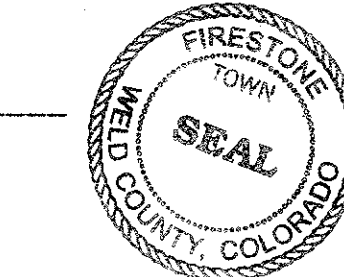
BY: DEREK S. BROWN, L.S. NO. 38064
 FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.

NOTICE: PER THE STATE OF COLORADO BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS, AND PROFESSIONAL LAND SURVEYORS RULE 6.2.2 THE WORD "CERTIFY" AS USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED. THE SURVEY REPRESENTED HEREON HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF.

TOWN APPROVAL

THIS IS TO CERTIFY THAT THE PLAT OF BAREFOOT LAKES FILING NO. 1, FIRST REPLAT WAS APPROVED ON THIS 8th DAY OF March, 2017 AND THAT THE MAYOR OF THE TOWN OF FIRESTONE ON BEHALF OF THE TOWN OF FIRESTONE, HEREBY ACKNOWLEDGES SAID PLAT UPON WHICH THIS CERTIFICATE IS ENDORSED FOR ALL PURPOSES INDICATED THEREON.

Paul Soren
 MAYOR



[Signature]
 ATTEST: TOWN CLERK

OWNER:

ST. VRAIN LAKES METROPOLITAN DISTRICT NO. 1
 6465 S. GREENWOOD PLAZA BLVD., SUITE 700
 CENTENNIAL, COLORADO 80111
 303-790-6605
 CONTACT: MARC SAVELA
 MARC.SAVELA@BROOKFIELDGRP.COM

OWNER:

BAREFOOT LLC
 6465 S. GREENWOOD PLAZA BLVD., SUITE 700
 CENTENNIAL, COLORADO 80111
 303-790-6605
 CONTACT: ELIZABETH KAY MARCHETTI
 ELIZABETH.KAYMARCHETTI@BROOKFIELDGRP.COM

SURVEYOR:

AZTEC CONSULTANTS, INC.
 300 EAST MINERAL AVE., SUITE 1
 LITTLETON, COLORADO 80122
 303-713-1898
 CONTACT: DEREK BROWN
 DBROWN@AZTECCONSULTANTS.COM

ENGINEER:

REDLAND
 1500 WEST CANAL COURT
 LITTLETON, COLORADO 80120
 720-283-6783
 CONTACT: FRED TAFOYA, P.E.
 FTAFUYA@REDLAND.COM

DEVELOPER:

BROOKFIELD RESIDENTIAL
 6465 S. GREENWOOD PLAZA BLVD., SUITE 700
 CENTENNIAL, COLORADO 80111
 303-706-9451
 CONTACT: DAVID CARRO
 DAVID.CARRO@BROOKFIELDGRP.COM

FIRESTONE INFORMATION BLOCK	
Name of Application	BAREFOOT LAKES
Type of Submittal	FINAL PLAT, 1ST REPLAT
Filing Number	FIRST
Phase Number	N/A
Preparation Date	09-20-2016
Revision Date	12-02-2016
Revision Date	01-24-2017
Revision Date	

COVER PAGE ~ SHEET 1 of 2

DEVELOPER		DATE OF PREPARATION:	2016-09-20
BROOKFIELD RESIDENTIAL		SCALE:	NA
6465 S. GREENWOOD PLAZA BLVD., SUITE 700 CENTENNIAL, CO 80111 (303) 706-9451		SHEET 1 OF 2	

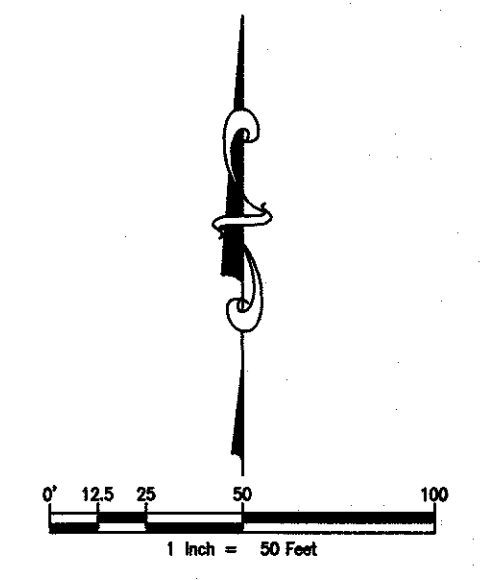
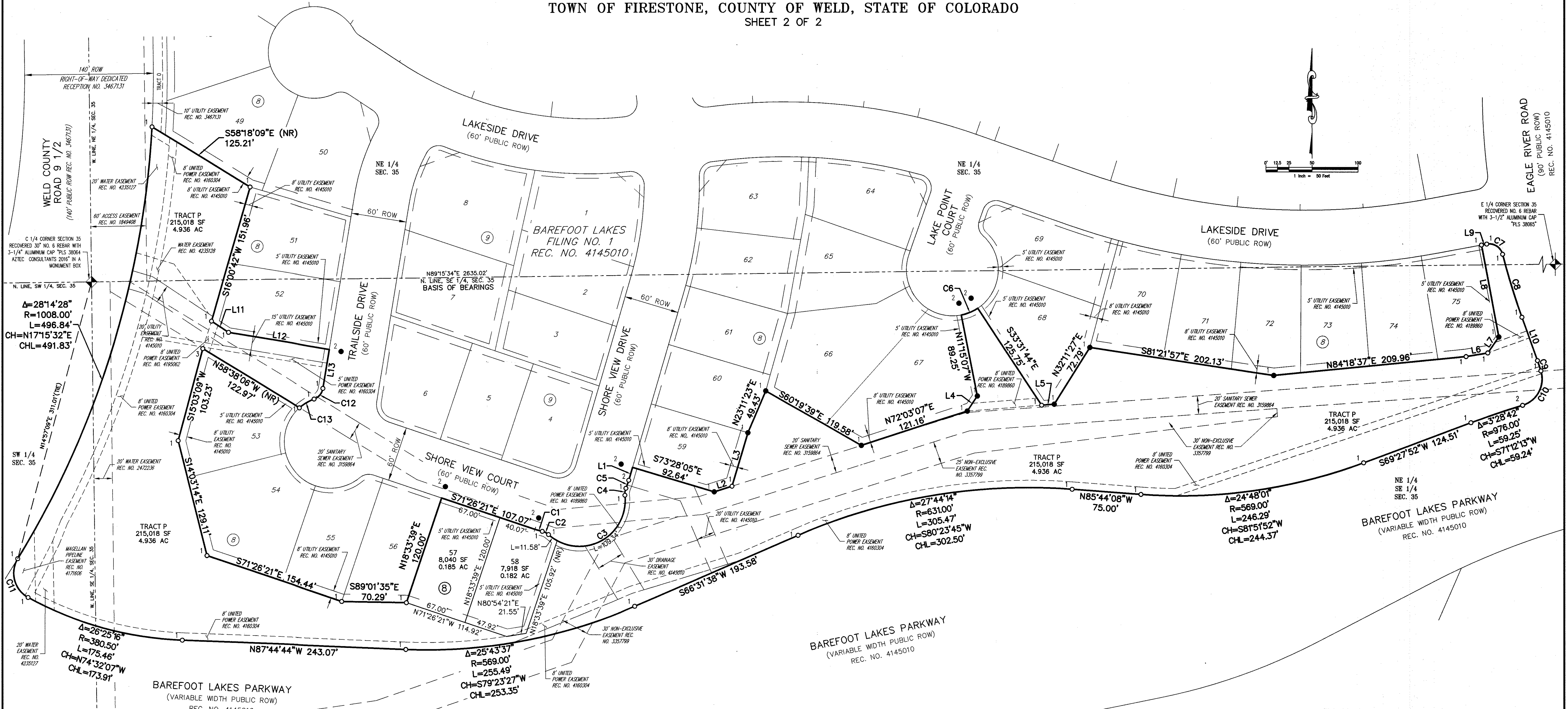


Drawn By: MWeller

AzTec Proj. No: 54816-37

BAREFOOT LAKES FILING NO. 1, FIRST REPLAT

A REPLAT OF LOTS 57 AND 58, BLOCK 8, AND TRACT P OF BAREFOOT LAKES FILING NO. 1
 LOCATED IN THE NORTHEAST QUARTER AND THE SOUTH HALF OF SECTION 35, TOWNSHIP 3 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 TOWN OF FIRESTONE, COUNTY OF WELD, STATE OF COLORADO
 SHEET 2 OF 2



LEGEND

- ◆ PUBLIC LAND CORNER AS DESCRIBED
- 1 ○ SET 18" NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "AZTEC LS 38064"
- 2 ○ SET 1" BRASS DISK STAMPED "AZTEC LS 38064"
- 3 ○ SET 18" NO. 5 REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "AZTEC LS 38064 1 FT WC"
- 1 ● RECOVERED NO. 5 REBAR WITH 1-1/4" YELLOW PLASTIC CAP STAMPED "AZTEC LS 36567"
- 2 ● RECOVERED 1" BRASS DISK STAMPED "AZTEC LS 36567" - ON A 13 FOOT OFFSET
- (NR) NON-RADIAL
- ROW RIGHT-OF-WAY

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	CHD BRG	CHD DIST.
C1	5°58'30"	80.00'	8.34'	S74°25'36"E	8.34'
C2	29°29'30"	15.00'	7.72'	S62°40'06"E	7.64'
C3	138°33'38"	50.00'	120.92'	N62°47'50"E	93.53'
C4	29°29'30"	15.00'	7.72'	N08°15'46"E	7.64'
C5	6°36'56"	80.00'	9.24'	N19°42'03"E	9.23'
C6	22°16'37"	50.00'	19.44'	N67°36'35"E	19.32'
C7	86°29'24"	15.00'	22.64'	S57°27'45"E	20.55'

CURVE TABLE

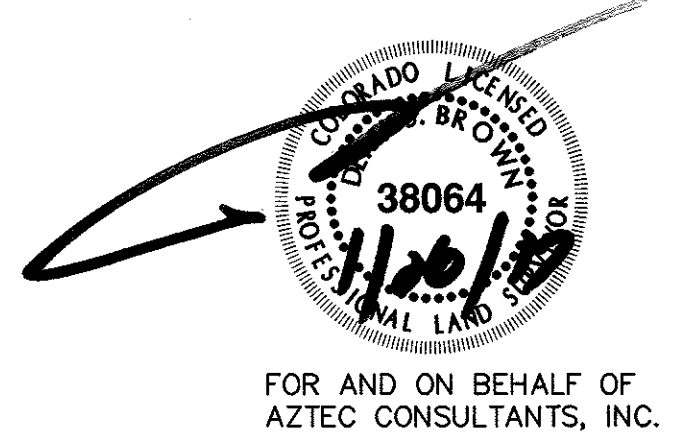
CURVE	DELTA	RADIUS	LENGTH	CHD BRG	CHD DIST.
C8	5°40'54"	720.00'	71.40'	S17°03'30"E	71.37'
C9	3°05'03"	220.00'	11.84'	S18°21'25"E	11.84'
C10	89°45'28"	30.00'	47.00'	S28°03'50"W	42.34'
C11	92°42'15"	30.00'	48.54'	N14°58'21"W	43.42'
C12	60°11'59"	15.00'	15.76'	S39°23'53"W	15.05'
C13	21°32'46"	50.00'	18.80'	S58°43'29"W	18.69'

LINE TABLE

LINE	BEARING	LENGTH
L1	N16°23'35"E	14.51'
L2	N72°31'35"E	20.37'
L3	N16°31'55"E	60.61'
L4	N33°39'44"E	19.70'
L5	N85°25'41"E	13.73'
L6	N80°24'55"E	23.89'
L7	N34°51'14"E	21.00'
L8	N10°42'27"W	101.49'
L9	N79°17'33"E	5.77'
L10	S19°53'56"E	49.78'
L11	S56°33'00"E	22.20'
L12	S80°42'07"E	110.97'
L13	S09°17'53"W	42.75'

FIRESTONE INFORMATION BLOCK

Name of Application	BAREFOOT LAKES
Type of Submittal	FINAL PLAT, 1ST REPLAT
Filing Number	FIRST
Phase Number	N/A
Preparation Date	09-20-2016
Revision Date	12-02-2016
Revision Date	01-24-2017
Revision Date	



PLAT GRAPHICS ~ SHEET 2 of 2

DATE OF PREPARATION:	2016-09-20
SCALE:	1" = 50'
SHEET 2 OF 2	

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